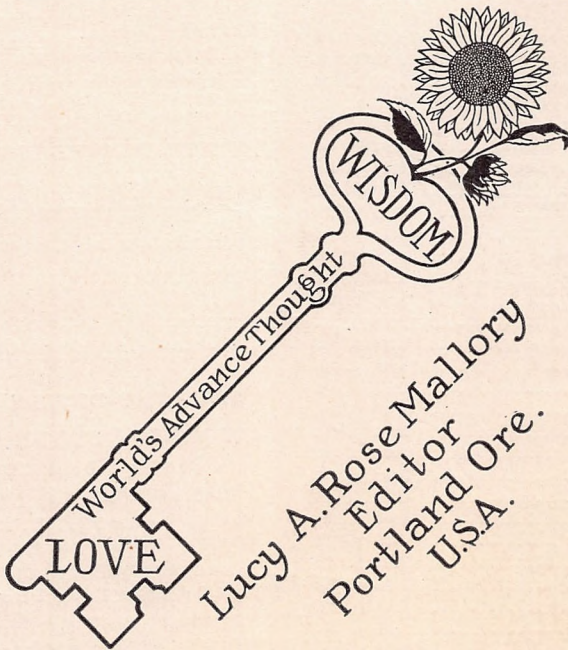


JANUARY 1915.

THE LORD IS PASSING BY.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	8:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

Immortality comes through the orderly transformation of the crude into harmonious purpose.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

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THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

January, 1915.

PORTLAND, OREGON.

Vol. xxvii No. 2—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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(Written for The World's Advance Thought)

TO THE MUSE

Andrew Franzen

Thou wast a fairy once, and I a child
Who saw thy beauty on the flowery meads;
Who heard thee lisp and laugh in wood-dells
wild,
And sing where zephyrs bent the river's
reeds;
And then I thought thou sangst for me
alone.
With thee each mossy wood was wonderland,
The purple glow of morning lovelier still,
And I, while fresh-plucked daisies filled my
hand,
Beheld in dreams the flowers thicker sown
Upon the verdure of each distant hill.
No longer wakes thy touch a silver lute
But thrills with rapter notes thy golden lyre;
And when thou singest, tongues that long
were mute
Chime in thy song aglow with thine own fire;
Leaving the heart with silent music filled,
That rang so sweetly on the listening ear.
Fair tales the evening breeze in twilight
tells,
Sweet pictures rise and smile when thou art
near,
Till joy prolonged its own high motion
stilled,
And gladsome Peace the inner soul indwells.
High Being, while thou deeply movest me,
My heart is beating warm and rapt with
thine;

And she of whom I think and dream with
glee

Seems in thine image lovely and divine
And fair as Eve, before the risen sun
Had paled the flush of morning on her
cheek;

And in thy light the lowly, common things
Seem pure and high as snows on yonder
peak;

And to my ear all music chimes in one
Sweet melody and only one song rings.

And when the heart in tribulation grieves,
And darkness veils the outlook on the mor-
row,

Thy presence warms and elevates and weaves
A flowery wreath upon the brow of sorrow;
And on the gloomy pathway falls a tear
That shone transfigured in a mournful eye,
Thou lendst a beauty to the tempest cloud
That had not smiled adown the azure sky;
Attun'st the notes of sorrow to the ear
When moans the mournful dirge above the
shroud.

Oh, bide with me when years my form down-
bear!

Show me that age has beauties of its own,
When my dim eyes can see that in thy hair
The autumn winds have summer's petals
blown.

Then let us wander where the falling leaves
Are dancing to the west wind's flowing tune,
And braid a wreath where fading flowers
throng,

Or make a lay beneath the waning moon.
When death into my shroud the last thread
weaves

Lull me to sleep with a soft trembling song.
November, 1914.

Harmony of Being means to neglect nothing in yourself or external to yourself—to clean up perfectly your mind, body and surroundings—to make them shine like the sun—to cease boasting of what great things you are "going" to do, and go to work and do them now, with all the best powers at your command. This is Spirituality.—Lucy A. Rose Mallory.

ANOTHER REMARKABLE EXPERIENCE.

This experience came to us early one summer morning, the year of the great Exposition in this city, 1905. This was a remarkable experience, because we had a witness to testify for us that it was not an illusion of the senses.

When this condition came upon us it began with the same peculiar feeling on top of the head and went all through the body, that we described in the "One Remarkable Experience," in the November World's Advance Thought. When this sensation had passed through the body, we had no control of it. It was immovable but the mind seemed to be more alert than when we were normal, and there was another one of us with a lovely body; and a mind superior in every way to the one we used every day. We have had these experiences since memory serves us; but this is the only time we ever made another person see us in the spirit form. When these experiences come, the spirit body either goes as we will it or it acts without our will. We say it goes, but there is no sensation of going—we find ourselves in different places. If we think of a place we are there. This time we visited many places without willing to do so, and when we saw persons we would speak to them, for we are perfectly conscious in this condition, and are always trying to see if we can make an impression on others.

We had accosted several persons, but could not get their attention, until we found ourselves in a room where there was a woman putting dishes on the table. We said to her: "Can you see me? I am here in spirit." The first time I spoke she did not heed; but we tried again with all our strength, and then she dropped the dishes, and ran out of the room. After this, we were where several men were going to their work, and one man was some little distance behind the others, and we spoke to him and said: "Will you please tell me where I am?" And he pointed to a place that I could see, and said, "That is New Whatcom over there." Then we told him that our real body was in Portland, and if we were really talking to him would he write us at our address in Portland, and the next day we received the following letter:

"Mrs. Lucy Mallory:—I write to know if such a person as you came to this place and spoke to me. A woman, who told me she was you, spoke to me and gave me your name and address in Portland, Oregon, and told me to write. If you are that person write to me at Denver and tell me all about it. I go tonight to Denver.

ANDREW HOBY.

This letter proved to us that we really were in the consciousness of that "man, in a body that could be seen, and had a voice that could be heard. As we said before, these experiences have come upon us at times since we were a mere baby; but never before have we been able to make ourselves heard or seen.

What causes this condition to manifest we do not know. It never comes when we are thinking about it, and we can at any time, by making the effort, throw it off; but we cannot hold it any longer than it chooses to remain. It is a most delightful experience, and we would keep it with us most of the time if it were possible to do so.

When this condition is upon us we seem to have two brains, and we certainly do think with both minds independently; but the mind that acts in the spirit form knows the thoughts that are thinking in the mind of the physical body, and it can see the physical body, no matter how far away it may be. The spirit me includes the physical; but the physical does not cognize the spirit—it does not see the spirit form unless we place the spirit body within range of the vision of the physical eyes. The moment I can make the slightest movement with the physical body, the spirit form has disappeared. Whence it came from or where it goes we do not know. It seems to be instantly snuffed out, just as it suddenly came apparently out of the ocean of life, and with a very superior mind and body to the one that is with us all the time.

We have never seen or heard of any who have these experiences, neither do we know how or why they come to us, but we do know that they bless us wonderfully, and we wish you could all have them. They leave a Glory that does not depart from us.

So many are coming and going, and so few are entering in.

—Lucy A. Rose Mallory.

SPIRIT SEEING.

The great desire of all religious devotees is to know God—to see God. Jesus is quoted as saying: "The pure in heart shall see God"—and this is so, for only the pure in heart can see God. "Pure in heart" means that the being is overcontrolled by Love. Then we see God in everything—in every shape and form and in every manifestation, whether it is what we call "good" or "bad."

Fasting and prayer are the exercises most recommended to bring about the purity of heart necessary to see God. Among all people, in all ages, this has been the means through which they hoped to attain the beatific vision.

Excess in any direction is not conducive to spiritual unfoldment. Even fasting can become detrimental by excess, but abstemiousness undoubtedly makes a better condition for spiritual manifestations. But the very best condition for spiritual unfoldment—for perfect growth—is a mind clean, at peace with itself and all the world.

Prayer is also a great factor in the life of one who desires the spiritual understanding, but the true prayer is Concentration. The usual formula is teasing God for something that you want.

The prayer that reaches the Center of Life, and gets response, is Concentration. This Concentration comes in the Silence—in the stillness of Being—this is when and where God is found. These are the prayers that are answered. Whenever one can get into the stillness of Concentration, he will have prayers answered.

Whoever lives on grains, fruits and vegetables, sparingly eaten, and who will pass some time each day in prayer, will develop uncommon spiritual powers. They will know that individual life exists beyond the grave;

We are delighted to see that mourning is being done away with. Why should we mourn when people go away to a better world than this? Even feeling sorry at the transition of a relative or friend is going to be done away with. When people realize that their friends have not gone away, but are with them more closely than ever, they will not wail and shed tears, but will rejoice. Our soul rejoices when we know that some dear one is born into Spirit Life.—Lucy A. Rose Mallory.

VOICE OF PROPHECY

THE DIVINE COMFORTER.

When the Pall of Utter Darkness covers the world, and all hope has fled from its inhabitants, dungeoned in despair and death, then shall arise the Light of the World, the Divine Comforter and Divine Enlightener, and the Darkness shall be no more forever!

The reason why there has been only one originator of ideas to every ten million imitators is because only about one in every ten millions is in touch with the Plane of Causation; but now that all are beginning to recognize the Lord from the "least to the greatest," the world is going to be flooded with original thinkers.

There will be some world-wide and most wonderful stirring events when this year, 1915, closes.

Venus (Love) and Neptune (Spirituality) will be the guides of destiny for the United States during 1915.—Lucy A. Rose Mallory.

Spiritualism means Individualism. It includes the kernel of all religions—New Thought, Divine Science, Christian Science, Christianity, Yoga, Mohammedanism, Buddhism—all beliefs.

Spiritualism is the Religion of Love. It has no devil or hell—neither of them could be where Love is. Love instantly transforms all inharmony to Harmony; darkness to Light. Love places all things where they belong—thus they manifest good. Only misplaced thoughts and things can produce evil.

Spiritualism knows. All other faiths "believe they do not know. They can only take one to the grave; they cannot get beyond.

Spiritualism takes you beyond the grave. It brings you into communication with those who disappeared in the grave and you find happiness. They are better pleased in every way with their new faculties; they are more alive than they were when manifesting through the physical body.

Spiritualism is the heaven that will raise all Humanity from the darkness of misery to the Heaven of bliss.—Lucy A. Rose Mallory.

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Truth takes the oars and gets there.

Might does not make Right; but Right makes might.

No one who builds Heaven in himself will ever find Hell.

The Old destroys and divides; the New constructs, heals, and unites.

By blending souls together in loving unity we construct our Heaven, eternally beautiful and new.

We are always shutting the door in the face of the Angel of Love, and then we blame it for not helping us.

On the sensual plane it requires continual labor to sustain your life; on the Universal Celestial plane, life is self-sustaining.

Self-Control don't depend upon having plenty of money and an "easy time. Self-Control gives plenty of money and easy times.

Grow up to the Angelic Standard of Life, and don't remain on the plane of the "worm of the dust" if you desire to be permanently happy!

We are all servants of God; but there is a distinction between serving in the upper chambers of the Spirit, and serving in the dark sculleries of greed, lust, selfishness and cruelty.

Viewing anything as "bad," only retards the Good from manifesting through it. The Spiritual Man sees Good in all; therefore, brings it uppermost.

Think three times before you act once, and you will not have the burden of regrets that comes from acting three times without thoughtfulness, and thinking afterwards: "I wish I had not done it."

If you are negative and receptive to every vagrant thought that enters your mind, you are not the owner and master of your own being, but you are the football of every disporting spirit that comes along.

Spirit life is the fruitage of earth life. The harvest we reap there will be the increase of whatever we have sown here—it will be either good or ill. Death merely disrobes the spirit and it stands revealed either in beauty or ugliness.

Gladness gives strength.

Do the very best you can **now, every moment.** This is the Road to Perfection.

To bless is to be blessed—this is the only way to realize blessings.

We never can be all-wise, all-knowing; therefore, we must be ignorant.

Every thought sent out, after completing its circuit, returns with its increase to the sender.

Only your own soul unfolded can give you the consciousness of your Immortality—the soul's blossom.

It is of much more benefit to do one thing well than it would be to half do a lot of things.

If you are keeping yourself clean in mind and body, you are doing the best you can for the uplift of the world.

You can only be happy in degree as you minister to the happiness of others. You will be as miserable as the misery you are responsible for.

Each plane of consciousness has its laws of manifestation. On the animal plane the law of might leads; on the spiritual plane Love works the Law.

That which you do not want you must eliminate from **your mind and speech.** If you want Peace, and still think of and talk of discords, you yourself are the great barrier to Peace.

The advocacy of Peace marks the true gentleman, for war and all that appertains to it is the very contrary of all the nobler aspirations and principles that a true gentleman holds dear.

Growth is the action of opposites upon each other. In electricity we call this "positive" and "negative;" in human beings it is called "good" and "bad;" but it is the same general law in operation.

The "evil spirits" that Christians fear are the spirits of those who constituted their armies and navies, and of the experimenters in their vivisection hells, and of the men they sent to the gallows. They were "evil spirits" here, and they are no better after death, as death has not purified them.

SPIRIT AND MATTER.

Christian Science says: "God is Spirit; there is no Matter."

But there is something that we can see and feel and take up and carry from place to place. This, too, may be Spirit; but it is a very different manifestation than that invisible something that we call "Spirit," and we must give it some name to convey our meaning; and the cults that deny Matter, use it and could not live without it. They must take money for their work, and they must have food, clothes, houses. It may be all Spirit, but it is surely of a very different quality than that invisible, incomprehensible something that we think of as Spirit and when we say "God is Spirit." If Matter did not exist Christian Science could not demonstrate upon the physical plane of existence, for everything in this material world is Spirit clothed with that we call "Matter."

Then again we are told that "God is Good—there is no evil." But as Matter is the shadow of Spirit, evil is the shadow of Good; death is the shadow of Life; Ignorance is the shadow of Intelligence; weakness is the shadow of Strength; sickness is the shadow of Health. But these shadows only exist in the realm of Matter. **They have no existence in Spirit**, for Spirit is the Light from whence the Shadow proceeds, and in their own realm of Shadow, these negative things are as real as Spirit is on its plane of existence.

The real "denial of evil" is in living the good in all the affairs of one's daily life, and keeping the mind and body pure and perfect.—**Lucy A. Rose Mallory.**

Some mistakenly imagine that spiritual unfoldment means greater sensual ease. It means nothing of the kind. It urges to get out of old sensual ruts, and animal ways of thinking and doing, and until the individual has accomplished this, his life, during this period of transformation, will undergo something similar to housecleaning in the Spring, when all the old rubbish is thrown out and all things are renovated, and dirt and discomfort are more in evidence than at any other time. After the old animal nature is transformed then comes Joy!—**Lucy A. Rose Mallory.**

The internal and external are all connected. The one is Cause; the other the Effect.

AN INTERESTING LETTER

The Progressive Thinker of December 12, 1914, publishes a very interesting letter from W. J. Colville, who is now delivering lectures in San Francisco. In this letter Mr. Colville gives the contents of a letter he received from the Morris Pratt Institute. We quote from that letter the questions asked by some of the students of the Institute, and Mr. Colville's reply, as it will be very interesting to our readers who have heard Mr. Colville's wonderful lectures:

From the Morris Pratt Institute I have received the following letter, which, being of so generally interesting a nature that I have ventured to give it this publicity. My correspondent writes:

"Several questions have arisen among the students since you went from here, and we take the liberty of writing to you. We hope you will pardon the personal nature of the questions and we assure you that it is not out of idle curiosity, but for information.

"Do you claim that all your lectures are purely inspirational, that in all cases it is an intelligence outside yourself who infuses the thoughts in your mind and even pronounces the words?

"We are told that you do not read books like other persons do, but that you glance through them and you absorb the contents by the power of your super-conscious mind.

"We would further like to know, if in your opinion, it is not only possible but advisable for every one to so cultivate or attune the mind that one can retain all knowledge perfectly after having read, heard or seen a thing just once, and to be able to call it forth at will thereafter? If so, what is the best method by which to reach such a state?"

While endeavoring to reply truthfully to the above important questions, I feel called upon to declare at the outset that I have often heard of powers and abilities being attributed to myself far beyond anything I have ever actually claimed, but those extraordinary over-statements have generally some foundation in actual experience. Since the early age of between fourteen and fifteen years I have appeared before the public as an inspirational speaker, and there certainly have been many occasions when I am positive the bulk of information given through my lips originally emanated from elsewhere than my own objective mind. I have fre-

quently clairsentiently detected the presence and influence of individuals in spirit life whom clairvoyants have seen and described as being present with me, and have considered the corroborative testimony sufficiently strong to justify me in deciding that I was actually the recipient of information from the intelligences felt by me and seen by others simultaneously. But though I have not the slightest hesitancy in declaring my positive assurance that I am often inspired to the extent of voicing ideas and phrases not of my own concocting, and I can further state that I have often grasped the essential contents of a portly volume, and been able to give a review of it in a lecture, after having it in my possession for only a few minutes before going upon the platform, I am not prepared to go the full length of saying that I have known nothing about it, or that I have absorbed its full contents in a purely psychic manner. I do not deny, or even doubt, that such a phenomenon may have occurred, but I am by no means certain that I am a person through whose mediumship it has occurred in such marvelous measure as my questioner supposes. There are no limits arbitrarily assignable to mediumistic possibilities; I consequently refrain from attempting to place any limits thereupon, and I do experience in my own case many different degrees of inspiration in different places and at various times.

As to the best method to employ for so cultivating a perfectly retentive memory, the contents of which we may have always at command, I know of no other way than that of complete concentration of attention upon a definitely selected topic, followed by such quiet meditation as leads the mind to follow a line of thought spontaneously suggested by the act of concentration.

W. J. COLVILLE.

We heard two voices speaking: One said: "Will the war cease?" And the other answered: "Yes; right away." After a while the last voice said: "You did not hear me through. My war has ceased; if your war ceases, and the war of every other individual ceases within him, external war will disappear from the world."—Lucy A. Rose Mallory.

Material life is apprenticeship; Spiritual life is self-ownership.

THE NEW ERA

A New Era has dawned—the Old is passing away—the Christ or Truth has come in the clouds of Heaven. The end of the rule of the beast, physical strength, has come. "He that leadeth into captivity shall go into captivity; he that killeth with the sword must be killed with the sword." This is the sure outworking of the dominating methods of brute strength, the "beast" of Revelation. The war in Europe is a terrible example of its last struggle for existence in national dominance. In the advent of this New Dispensation the heavens are rolled up as a scroll, and in that process is revealed the long hidden Realm of Causes. Invisible forces are always the most powerful, and in all the universe is nothing so dynamic as mind. In it originate all that is and by it all things are moved. It is the Alpha and Omega, the beginning and the end. When man understands the laws of mind he has solved the mysteries of the universe. Then the sphinx no longer hides his secret from him.—Unity, Kansas City, Mo.

THE NEW AGE

"The New Age, or The Signs of the Times"—"A practical treatise on the causes, influences and forces at work that are bringing about the 'New' conditions that will prove the long-looked for Golden Age", by T. M. Butler, Ph. D., Lecturer for the Progress Temple, Pandora and Blanchard Streets, Victoria, B. C., Canada. Price of the booklet is 25 cents.

Dr. Butler is one of the Lights of the New Spiritual Dispensation. This inspirational writing will give you true ideas of what the New Age is, and is the best exposition of it that we have yet received.

The booklet ((41 pages printed in large type) is published by the Austin Publishing Company, Los Angeles, California.

In this stage of evolution talking is the spiritual infant in us expressing itself, because it knows no other and better way of communication. When we are far enough advanced in the Spiritual Age, vocal utterance will take its place with the humbling stage coach, and mental-spiritual communication will take its place.—Lucy A. Rose Mallory.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

LOVE WISDOM, BEAUTY

Thought shines from God as shines the morn;
Language from kindling thought is born;
The radiant zones of space and time
Unroll from out that speech sublime;
Creation is the picture word,
The hieroglyph of Wisdom's Lord;
Edens on blissful Edens rise
To shape the Epic of the skies;
Heaven is the grand, full-spoken thought
Of Him by whom the worlds were wrought;
He, throned within the Word above,
Inspires that Heaven, that thought, with
love.

Love, Wisdom, Beauty three in one
Shine forth from Life's all-perfect Sun;
Love, Wisdom, Beauty evermore
In God the Seraphim adore;
Love, Wisdom, Beauty make the soul
The mirror of the perfect whole;
Love, Wisdom, Beauty where they dwell
In man are God's fresh miracle.
Three Heavens illumine the seraph's eyes;
Three-fold the sphere of Nature lies;
And, three in one and one in three,
God dwells in all their harmony.

WE MAKE OUR OWN BURDENS.

Life imposes no burdens upon us. We impose them upon ourselves when we lack judgment as to the proper use of things. Sufficient good, nourishing food will keep the body in good health; impure food, and too much of good food creates disease. Proper hours of harmonious labor keeps mind and body in healthy activity; if the being is overtaxed with work it soon deteriorates. Adequate recreation refreshes the being; make pleasure the pursuit of life and it turns to pain. Sufficient monetary means to live decently will keep one contented and harmonious. In all things you take more than you need at your peril, and at the sacrifice of your real happiness and peace of mind. When the individuals who make up the world will live and let live then will the Brotherhood of Man be established.

—Lucy A. Rose Mallory.

THE INJUSTICE OF "JUSTICE."

A person accused of crime, without money to secure counsel, is almost sure to be convicted. He is taken into court, and he finds himself at the mercy of many. The Judge is paid by the State; the jury is paid by the State; the Sheriff and his deputies are paid by the State; the District Attorney—usually a brilliant lawyer—is paid by the State. All the force and machinery of the State is against the accused; but in nearly every case the one assigned to defend the accused is a young attorney, quite briefless, and unequal from lack of experience to cope with the District Attorney, who is a lawyer of acknowledged ability. The party who is paid is naturally interested in favor of the party who pays, and this is so with the Judge and the Jury. The District Attorney makes his record on the number of convictions he can produce.

This is recognized throughout the States as a great injustice, and in several States the County Solicitors are paid a fixed salary in lieu of a certain fee for each conviction they can make.

There should be a remedy for this irregularity before the law.

We would suggest that the State shall employ Public Defenders, whose duty it shall be to appear in all criminal cases as attorneys for the defense, and who shall have equal opportunity to employ the machinery of the law to secure for the accused a full and fair hearing. The appointees to be lawyers of ability to cope with the District Attorney. Then their reputation and political success would be based on the number of acquittals they secure for the unjustly accused.

No consideration of cost should enter into the question where life and liberty are at stake.—Lucy A. Rose Mallory.

The penalty for living one's life without thinking before acting is to be assailed at all times by woes and ills, both external and internal.

We will always be infants to the higher.

ONE TERRIBLE DAY.

There is one day that stands out separate and distinct from the many that passed me by. Not for its delightful memories, but for the agony that we endured while it was passing. If there should be any as timid and "bashful" as we were (I doubt there being any, for I certainly was the extreme), and who were raised in the "Wild West," and whose only companions had been wild animals and wild Indians, except the members of the family, these might imagine the agony I endured during this terrible and long-lasting day I am going to record.

I was only a child myself when I passed this Terrible Day; yet I was a wife and mother.

The "first cause" of my having to pass that day of agony was the people of Oregon had chosen my husband to represent them in the Congress of the United States, and he was on the way to Washington to take his seat in that "august body." There were no railroads across the continent at that time, so we had to take a steamer from Portland to San Francisco, and then from there to Panama. Across the Isthmus we had to ride little mules—then another steamer to New York City, where we arrived one morning very early before breakfast. We went to the Astor House. This was the one "swell" hotel in the City at that time. (I was greatly puzzled to hear it called "Astor House," for I thought that a house and a hotel were not the same until we arrived there).

I had never lived in anything but the little "shacks" of pioneer days, so the Astor House seemed as **great** to me as the world does now.

After my husband had taken us to the rooms we were to occupy, he said: "I must hurry right down to Rhinehart's office now, but I will be back in an hour. The thought of being left alone in that big house, in that great City, so overwhelmed me that I was unable to think or speak until he was out of hearing. I picked up my baby and locked the door, hoping that no one could then get in to steal us. I had read a story not long before about the stealing of women and children in that City, and then I went to the window and stood there waiting for the hour to pass. I never had spent anything like so

long an hour before, but I spent much longer ones than that before I was through with that Terrible Day. The hour passed, but husband did not come. My baby was crying for food, but he certainly did sense that something was wrong, and really tried to comfort me by patting my face, and lisping, "I love you Mamma" and I had taught him to say, "All is well" when he got hurt; and now he would look in my face and say: "All is well," and it did comfort me.

But after two hours had passed I gave up all hope. Although in the story I read it was only women and children that were stolen, I made up my mind that they were stealing men too, and my husband had been stolen. This was the only solution that occurred to me for his not coming. It was not more than eight o'clock in the morning when he left me, and it was now four in the afternoon. I could see the clock in Trinity Church from the window, where I stood all the time, except when I was walking very still across the floor, so that no one would know that I was in the room. A little relief I had was that baby went to sleep and slept nearly four hours, and did not cry for food. I did not have any money. I was penniless in a great world of strangers. I did not know enough to ring for anything I wanted. I had never heard of such a luxury as that of ringing for something you wanted. I had not sat down, and had not put baby down since I was left alone. Finally I had exhausted all the feeling there was in me. I could not think. I certainly was in the Silence for a time, if I never was before or since, and just as soon as I let go and became passive, my Spirit Mother told me she had been trying to let me know all day that my husband was all right, and he had been detained and would be back in an hour. Then I felt as if I had just been taken to Heaven. Although I was not quite sure it was Heaven I was feeling until my husband was in the room with me again for he was back in an hour.

When he came he had only to look at me to know that something terrible had happened, and when he asked me what was the matter, it was a little while before I could get my voice—then I replied: "You are the matter."

Of course he felt very bad when he found how I had suffered. He said: "Why did

you not go to your meals?" He might just as reasonably have asked me, why I had not stepped back to Portland. I could have done that just as easily as I could have gone to dinner.

Thus passed my Terrible Day and thus it ended. I often think when people tell me of their troubles and suffering, that they are as needless (most of them) as mine were on that never-to-be forgotten day, and if we would only be still, and give the opportunity, the Comforter would show us that "all is well," as it did just as soon as it was possible. I often have wondered how it was that with my knowledge I did not at once find out what was the trouble. I suppose the Governor knew what I needed and let me have it. It would take many incarnations to wipe out the memory of that Terrible Day.—
Lucy A. Rose Mallory.

DIVINE MIND.

The Truth that sets free is the realization that the Divine Mind ramifies through all minds—men, women and children, animals, insects, vegetables and minerals. The Divine Mind is the Life of All.

If you can keep an Even Frame of Mind and a Loving Heart, life will have no burdens for you.

The greatest misfortune in this world is a discontented, unhappy, never-satisfied frame of mind.

The contented mind lives in the real blessings of the now. The discontented mind has no real foundation—it is always looking to be blessed, and never is, no matter how much it has. The grateful, thankful mind is the mind in health; the discontented, unthankful mind is a sick mind.

Everything good for you and everything not good for you is involved in the thoughts of your own mind. Choose ye this day whom ye will serve!

If that biblical text, "As a man thinketh in his heart so is he," is true, then it is not strange that the people who believe in hell and the devil act them out.

The hardest lesson for the animal man to learn is to get his mind in order, because he neglects his mind, while he ascribes all his ills to his body. But the mind in order means the whole being right.—Lucy A. Rose Mallory.

SELF-SACRIFICE.

To the Editor of The World's Advance Thought:—

It seems to me that our New Thought literature does not teach Self-Sacrifice, as it should. Even your magazine, which I prize above all others, does not dwell upon the necessity of Self-Sacrifice, as I would like to see it; for this is the Key to all reform, to all growth, and I would be willing at any time to sacrifice my life, if by so doing I could help my fellow beings.

A SEEKER FOR TRUTH.

We trust the friend who penned the above will pardon us for quoting it from his letter, marked "private."

The World's Advance Thought does not teach Self-Sacrifice. It is trying to teach the individualization of Self—Self-Control.

Self cannot be sacrificed for any one, even though the physical form that covered the Self should be sacrificed. It would be the same if it continues a conscious entity.

We may sacrifice Wisdom for ignorance, good for evil, or we may sacrifice our own judgment for that of another, but Self is the one thing that it is impossible to sacrifice. **We cannot get away from Self.** Therefore the World's Advance Thought advises Self-Unfoldment—Self-Control by living harmoniously.

We have noted, as we have been passing the mile-stone of life, that those who are most willing to "give their life," when an occasion offers, they are the first to run away.—Lucy A. Rose Mallory.

If all living forms are the handiwork of God, commonsense would certainly teach that there could be no greater blasphemy of the Most High than abusing our own bodies and minds and those of our four-footed brothers and sisters. And this in the face of the fact that people are given long terms of imprisonment for abusing so-called "inanimate" things—the mere handiwork of man.

From the spiritual viewpoint all is Light in the world; from the material point of view all is thick darkness. The stronger the Light is on the Spiritual, Causal Plane, the blacker the shadow is on the material plane of effects.

LOVE OF ANIMALS A REFINING INFLUENCE

Among the many movements of our time there is none of which the value is less appreciated than that of animal protection. Whoever has watched animals closely and impartially must be convinced that they stand in a much nearer spiritual relation to us than the majority of people suspect. Not only on account of the animals themselves is their protection urgently necessary, but also as a means to raise the whole human moral outlook and the conduct of life.

It is extremely foolish to neglect their protection on the ground that the welfare of men is more necessary than that of animals.

The care of animals is not at all antagonistic to the care of men, but is, on the contrary, the noblest way of helping mankind; it saves men from sinking into brutality. Cruelty to animals is one of the mainsprings of barbarity, and the encouragement of their protection is one of the most important means of raising the popular standard of civilization.

We at once open to men a source of the highest enjoyment when we awaken in them an understanding of the soul-life in animals.

He who can hear the song of a bird unmoved and without rapture, and who cannot discover in it the wealth of Love which constrains the little songster to pour forth his melody; he who does not delight in the boisterous jubilation with which the dog greets his human friends, in the faithful eyes of animals so full of expression, in the beauty and interest of their ways and actions; he who does not love to watch the free unfolding of their undeveloped natures—to him are wanting a joyous and a refining moral influence. Such a person is indeed incapable of a right perception of natural feeling.—From the "Zurcher Blatter."

In the Ohio State penitentiary "Home Rule" has been given to 1700 convicts. Thirty-five convicts have been paroled in the Walla Walla penitentiary. Judge McGinn's good work and example in his treatment of criminals is bearing good fruit far and wide.

In its Key-Thoughts the World's Advance Thought furnishes seed thoughts for the whole world. The Key-Thoughts open to the mind the storehouse of Spiritual Wisdom.

(From "Brotherhood")

TENRIKYO

This is the name of a religion that nearly one-tenth of the population of Japan profess. Very little has been heard of it in this country, although it well deserves earnest consideration. Attention was called to it a few months ago by an article which appeared in "The Daily Chronicle," and from which we cull the following particulars.

The founder of this cult was a woman of the Samurai class, Nakayama Miki by name, born in 1798. She was forty years old, the wife of a wealthy farmer and the mother of three children, when the inspiration came to her, which made her the leader of what has since become a mighty, religious movement.

She was at first persecuted by the government and by the Buddhist priests, and had to spend a considerable part of her life in prison; but she gradually won her way, and lived to be ninety years old and to see her teaching widely accepted.

Her chief doctrine was that the cause of disease is in the mind. Heart purity she taught is the way of health.

There are eight sins—or eight kinds of "dust"—that must be swept away if one is to be made pure: (1) covetousness, (2) parsimony, (3) wrong love (lust and favoritism), (4) ill-temper, (5) lack of self-control, (6) haughtiness, (7) self-righteousness, and (8) selfishness in every other shape and form.

MRS. IDA HULERY FLETCHER

Any one in need of spiritual advice cannot find a better Teacher than Mrs. Ida Hulery Fletcher. Her name has not been heralded abroad, but her whole life has been devoted to the spiritual. From childhood she has successfully ministered to the sick in body, mind and spirit, as hundreds who have been relieved by her, and who love and bless her, will attest.

Mrs. Fletcher is one of those who live and do their work in the Silence, and through her spiritual unfoldment she has helped hundreds out of the drift of an unthinking life. There are many of the Silent Teachers among the Spiritual Laborers. All of them are a blessing to the world, and we shall tell our readers more about them later on.

Those who ignore the spirit are "lost"—in the wilderness of the senses.

"I AM THAT I AM"

Frank Wagner

If the few who know of the low, sweet, musical, rhythmic voice, coming from the brain center, sweet as ever was heard, speaking the soothing, cheering words "I Am That I Am," know that the strained interpretation, as given these words by preacher, lecturer or teacher, leads the public into a quagmire of untruth.

Those fortunate in being constant listeners to these sweet words, spoken in the Greek language, know that there is a beauty in the Divine recognition of the most humble son or daughter of God in any race, color, sect, creed or belief.

Many have declared that the words are but the coursing of the blood through the arteries of the head. The closer observer has discovered that this is not the fact, for the voice in speaking the "I Am That I Am" is not in unison with the singing sounds in the ear caused by the blood.

The spiritually conscious hear as a constant companion the sweet "I Am That I Am" after the quickening is felt, the new heart is created, or better, when the solar plexus becomes a beating organ nearly akin to the beating of the heart. Around these two occurrences much of the happiness that attends the adopted Son of God occurs.

When the degree has been taken, the worshiper has taken his or her place in the family of the elect or chosen ones, the phenomenal or the symbol world is created, and in the picture world of the spirit the child of God gets his or her hourly or daily lessons at first hand.

One must have faith to prepare for this, to grasp the truth of this Divine Wisdom; without this faith little good would result, and only a drifting life would follow. To keep this mental belief without following up the lead will never bring the worshiper to the Mother vein where the precious metals are deposited.

The "I Am That I Am" is only a Mile Post on the road to success. It is not all of the Spirit Realm. The mental belief is necessary, but why stop at that?

One of the strange features is that those possessing this gift of reward for labor seldom if ever establish a religion founded on this truth.

There is also a beauty, a halo surrounding one possessing the gift of the spirit wherein the "I Am That I Am" along with other gifts are bestowed upon the worshiper.

This article will meet the attention of those knowing of this truth, and we hope they will enlarge upon it, and bring out the beauties met with along this route of spiritual attainment. Many are thirsting for truths along these lines.

ELOQUENT RESULTS

Results of twenty-year war in Kansas for prohibition: Forty-eight counties did not send a prisoner to the penitentiary last year.

Eighty-seven did not send an insane patient to the asylum.

Fourteen called no jury to try a criminal case.

In fifty-four of these counties there are no feeble-minded.

Ninety-six of her counties have no inebriates;

Thirty-eight of her county poorhouses are empty;

Fifty-three of the jails were recently empty and sixty-five counties had no prisoners in the state penitentiary;

The entire number of paupers in the state falls short of six hundred.

Not long ago Kansas had two hundred millions of dollars in her banks; her farmers owned live stock valued at two hundred and twenty-five millions of dollars, and in one year the people have added forty-five millions of dollars to their taxable property;

Only two per cent of the entire population is illiterate;

The mortality rate has dropped from 17 per 1000 to 7 per cent 1000;

Has the lowest death rate in America.

Bank deposits doubled in ten years.

Dun's and Bradstreet's financial agencies report that they are in the hands of many, not in those of a few.

Wall Street Journal declares its average holding of taxable property to be the largest in America.

Directors Harris of Census Bureau reported that its state debt decreased faster than other states.

Saves twenty dollars per head on expenditure for liquor for things worth while.

Candidates on election day buy printers ink instead of beer; it is more wholesome and leaves fewer bad effects on the common wealth.

Class poverty and class riches are eliminated in Kansas. If happiness and prosperity are ends to be desired, then Kansas has solved the problem of the ages.

Does prohibition pay the people of a state? Kansas certainly answers the question with wonderful figures!

—William Allen White in New York Evening Post.

The above is by Editor William Allen White, of Emporia, Kansas, one of the leading newspaper editors in the United States. And his statements effectually sweep away every argument that can be advanced for the retention of the liquor traffic. This virtually says to Humanity, here is the remedy tried and true for the abolition of the greatest part of the crime, insanity and pauperism that is the bane of the cities and towns in the world. Prohibition replaces criminality, insanity and pauperism with right living and its good results and prosperity.

Russia, whom the world has considered but half civilized, has been the first great nation to realize the widespread evils of the liquor traffic and has wisely done away with it among her one hundred and sixty millions of people, and is now beginning to reap the same good results that Editor White says has been effected in Kansas. Now let the whole United States follow suit.

—Lucy A. Rose Mallory

From all the world over reports are unvarying that closing bars lessens crime. This has been remarkably the case in Russia. In England the sale of liquor is only restricted by early closing, but even that partial measure has caused "an enormous decrease in crimes of violence."

—The Oregonian

There is a widespread agitation all over the world to take the manufacture of munitions of war out of the hands of private manufacturers and putting their manufacture solely in the hands of the government. One great cause of war would be eliminated if this were done.

In the State of New York when parents refuse to have their children vaccinated, the children are excluded from the public school and then the parents are arrested for violating the compulsory education act. Is such legislation as this American?—Medical Freedom.

There is in every human being, however ignoble, some hint of perfection; some one place where (as we may fancy) the veil is thin which hides the divinity behind it.

—Confucian Classics

FOR THE COMING PEACE

There has come to our table from the honorable Secretary of the *Nederlandsche Anti-Oorlog Raad* (Founded on the 8th of October, 1914), "An Appeal for Co-operation and timely preparation on behalf of the Coming Peace," by the neutral States. The document is printed in English. They demand the "acknowledgment of the principle that international relations between civilized States should never be settled by means of violence; that there shall be no financial profit for private persons or corporations from the manufacture of arms; they demand the suppression of all incitement to animosity between nations, especially by the press."

The appeal is signed by fifty of the leading men in Holland.

Address the Hon. Secretary, 51 Theresiasstraat, The Hague, Holland, Europe.

ANTI-VIVISECTION

We take the following from a telling letter to the *Oregonian*, by Diana Belais, editor of the "Open Door:"

"Anti-vivisection is fundamentally a protest against the most hideous form of commercialized vice that humanity can conceive. Were Portland an older community, it would be more familiar, perhaps, with the singular industry fathered by the vivisector, namely: the experimental college and its concomitant, the serum manufactory. The one lives by the mangling of animals and the secret inoculation of humans, and the other by the production and sale of poisons that pollute the human blood, causing diseases, not curing them."

A NEW EDUCATOR—THE COMFORTER

Mrs. Florence Crawford has launched her delightful and soul-comforting magazine, *The Comforter*, on the Ocean of Truth, to still the world's tempests, and send forth, with healing in its wings the Dove of Peace.

This magazine will be a wondrous help in the great upliftment of Humanity. It will be a grand success, for it is inspired by the Divine Spirit of Love and Wisdom.

The subscription price is \$1.50 a year; 15 cents a copy. Published monthly by the Irvington Press, 715 Thompson Street, cor. East 21st Street, Portland, Oregon, U. S. A.

The secret of life is not enjoyment, but education through experience.—Vivekananda

THE UNIVERSAL REPUBLIC

SHE HAS DONE A WONDERFUL WORK

Mrs. Jeannette Ryder, 77 Calle Paula, Havana, Cuba, is a unique figure in the world of kindness to animals. She is doing for Cuba, Mexico and South America similar humane work to that being done by Mrs. Lydia A. Irons, of this city, in the United States. Mrs. Ryder is busy from early morning until late at night caring for animals and helpless children and human beings, and keeping clean the large municipal building (donated by the city of Cuba) in which they are housed. She does all this work with her own hands, and much of it at her own expense. Nearly all the humane work done in Cuba, Mexico and South America is instigated by Mrs. Ryder. She has succeeded in ridding Cuba entirely of bull fighting and is doing a great work for the spread of humane principles. She now needs means to carry on her work and extend its good influence. —Lucy A. Rose Mallory

A VEGETARIAN

When Freddy Welsh, champion lightweight boxer of the world, meets Ad Wolgast, the erstwhile holder of that title, at Madison Square Garden on November 2 it will be a battle not only between the two greatest 135-pound men in the world today, but will be a battle between vegetables and beef. Welsh is a strict vegetarian and Wolgast an exponent of the beef diet.

It is a remarkable fact that the only time Freddy Welsh had a decision against him was during a period when he fell from grace, when he ate meat. This was at the period of his career, some four years ago, when he lost the English championship to Matt Wells. A month or so prior to that bout Welsh, believing that he had a hard task before him, accepted the advice of his friends to eat meat. They told him if he would do this he would gain strength and vigor.

"I foolishly followed this advice," said Welsh when speaking of the incident. "What was the result? I was slow on my feet, my brain seemed frozen, and my hands and arms were like lead. I could not move quickly. I was unable to think quickly and my boxing suffered because my arms and hands were as slow as my feet and brains. Meat made me a sluggard. I gave it up and have not touched a mouthful since. By adhering strictly to a vegetable diet I not only regained the English title, but won the world's championship in the bargain."—The N. Y. World.

It is only vulgar minds that mistake greatness for greatness: for greatness is of the soul, not of the body.

—The Right Hon. Viscount James Bryce

In order to have a higher class of newspapers we must have people who live purer and better lives. Newspapers reflect what the people do and are.

"An After Life for Animals," by Ernest Bell, M. A., is a very interesting pamphlet of sixteen pages on this important subject. Mr. Bell says: Passing over the Eastern teachers, who from the time of Buddha have always been centuries in advance of the Western world in all such lines of thought, we find that the early Greek philosopher, Pythagoras, Plato, Plotinus and Porphyry, in the very early centuries, accepted the idea that animals possessed an intelligent soul, like men, which would live on after death." The price of the pamphlet is 5 cents: Address "Animals' Friend" Society, York House, Portugal Street, Kingsway, London, W. C., England, G. B.

We are glad to acknowledge receipt of Emil Edward Kusel's Humanitarian Philosophy. And we predict for it a large circle of readers. It contains an answer for everything that flesh eaters might offer against Vegetarianism, and it offers besides unanswerable truths why flesh-eating should cease. It is a handy, well printed booklet of 68 pages, and one could not invest 25 cents to better advantage than to get a copy from the author, 31 South Los Angeles Street, Los Angeles, Calif.

Master our correspondence course of four volumes, of 79 lessons, in Hypnotism, Mesmerism, Mind Reading, Telepathy, Occult Healing and allied Occult Sciences. A few hours study will make you a master of Occultism. Price \$2.00. Prospectus free. Dr. K. T. Ramasani, D. Sc., Ph. D. The Indian Academy of Science, Kizhanattam, Tinnevely Dist., South India.

Self Culture, monthly, Dr. K. T. Ramasani, D. Sc., Ph. D., editor and publisher. Price \$1.00 a year, Devoted to physical, mental, moral, psychic, occult and spiritual sciences and philosophies. Address President, The Indian Academy of Sciences, Kizhanattam, Tinnevely District, South India.

I will tell you of a simple, inexpensive herb, easily obtained anywhere, that will remove all desire for tobacco. Send 25c. Edward J. Gore, Ruskin, Florida.

Send to Mrs. Ida Hulery Fletcher for a list of her Astrological and Occult books, at 476 Davenport St., Portland Heights, Portland,

The New Astrological Bulletin, monthly. Price 50 cents a year. The "Planetary Daily Guide for All; Better than Magic." Price 50 cents. Address the Lewellyn Publishing Co., P. O. Box 638, Portland, Or., U. S. A.

The man or woman who has shed the blood of an innocent bird, beast or fish is guilty and accountable, and so are all who have partaken of it as accomplices in the terrible crime. There is no justification for devouring either animal or human flesh. It cannot be right to do wrong.—Goddard

All articles unsigned are by Lucy A. Rose Mallory.

THE GOOD AND THE TRUE DO NOT PERISH.

FROM THE SPIRIT OF SHELLEY

All martyrdoms are birth-throes of the race;
All prophet-words reveal futurity.
Truth now unvail'd no spell can e'er efface
From Life's bright tablet; as the smoothest
 sea
Glows most with Heaven, so hearts from
discord free
Are most inspired. The Titans of Old Time,
Whose creed-built tombs defy Eternity,
Slain by sweet Harmony, shall leave no sign
Of the great wreck they made in Earth's New
 Age Divine.

Civil law, like the sectarian dogma, is a hard, unyielding mould. It is like the bed of Procrustes—if you are too short you must stretch to fit it, or if you are too long, your limbs will be cut off, but fit it you must. True Justice is yielding and elastic—it looks on all sides of the case before passing judgment, and then its judgment is tempered with mercy.

The Spirit goes through the world silent and invisible; the senses go with noise, and delight in being seen.—Lucy A. Rose Mallory.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the Home of The World's Advance Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 511 Yamhill street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6391, 65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.